Sheet 1 of 1

| | \ <u>\</u> | | |
|------------------------|-------------------------------------|------------------------|---------------------------------------|
| FORM PT0-1449 | U.S. DEPARTMENT OF COMMERCE & TRAPS | METY. DOCKET NO. | APPLICATION SERIAL NO. |
| (REV. 8-83) | PATENT AND TRADEMARK OFFICE | PT-1870001 | 10/114,036 650, 698 |
| INFORMATION | DISCLOSURE CITATION | APPLICANT | · · · · · · · · · · · · · · · · · · · |
| (Use several sheets if | necessary) | 420820 Ontario Limited | |
| CUSTOMER | NO. 23607 | FILING DATE | GROUP ART UNIT |
| COOTOMIZER | 110.2007 | 04/04/2002 | 3627 3C34 |

U.S. PATENT DOCUMENTS

| EXAMINER INITIAL | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|------------------|-----------------|----------|----------------|----------------|----------------|----------------------------|
| 635 | 3,896,404 | 07/22/75 | Peterson | 335 | 205 | 02/04/74 |
| | 4,961,286 | 10/09/90 | Bezubic | 49 | 175 | 06/14/89 |
| | 5,007,199 | 04/16/91 | Dunagan, et al | 49 | -13 | 02/15/90 |
| | 5,139,291 | 08/18/92 | Schultz | 292 | 42 | 10/29/91 |
| | 5,164,705 | 11/17/92 | Dunagan, et al | -340- | 547 | 04/15/91 |
| | 5,356,667 | 10/18/94 | Hench, et al | 427 | 384 | 05/19/93 |
| | 5,715,631 | 01/10/98 | Kailian, et al | 49- | 450 | 06/28/96 |
| | 5,927,014 | 07/27/99 | Goldenberg | 49 | 182 | 06/11/96 |
| | 5,946,857 / | 09/07/99 | Davies, et al | 49 | 260 | 10/20/97 |
| | 5,992,907 | 11/30/99 | Sheldon, et al | 292 | 94 | 04/27/98 |
| Ψ | 6,076,304 | 06/20/00 | Carrier | 49 | 342 | 04/09/99 |
| 675 | 6,135,510 | 10/24/00 | Diginosa | 292 | 145 | 04/30/99 |

FOREIGN PATENT DOCUMENTS

| | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | CLIBCI ACC | TRANSLATION |
|---------------|--|------|----------------|----------|--------------|---------------------------------------|
| $\overline{}$ | JOCONDIVI NOMBER | DATE | COONIKI | CLASS | SUBCLASS | YES NO |
| | | | | <u> </u> | | -, |
| | | | | | | |
| | | | | | | |
| | 1 | | | | | |
| | | | | | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · |
| | | | - · | | | |
| | 1 | | | | | |
| <u> </u> | _1 | | | | | |

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

| - A A | |
|---|---|
| EXAMPLE GOLD Min | DATE CONSIDERED 9/16/04 |
| EXAMINER: /Initial if thation considered, whether or not cita not in conformance and not considered. Include copy of this for | tion is in conformance with MPEP 609; Draw line through citation if orm with next communication to applicant. |